

**Conservation Mini-Grant Application
2019**



Name of landowner/entity _____

Address of landowner/entity _____

Address of project _____

Telephone number _____ E-mail address _____

Brief explanation of project proposal _____

Brief explanation of need for this project _____

Amount of request _____

Include in application:

- This completed application
- Plan of project
- Map showing where plan will be implemented
- Cost breakdown of project
- Timeline of project (not to exceed one year)
- If using a contractor, must have a minimum of 2 bids

APPLICATIONS DUE BY SEPTEMBER 28th

I understand that upon completion of this project, the Brown County Soil and Water Conservation board will do an inspection of the project to determine it is carried out as written and approved in the plan. If this project is not completed as per the plan, I will not and should not expect payment. I also give the Brown County Soil and Water Conservation District Board permission to take pictures of said project and to use these pictures for advertising. Payments may be made to contractors by board determination.

If this is an educational grant, all supporting material should be included. Who will be educated, how many, where this will occur and other supporting information.

Signed _____ Date _____

Notes for board use only: