

2019 Junior Nature Camp Registration Form

Name of Child(ren): _____ Age(s): _____

Parent or Guardian Name: _____ Phone: _____

Parent or Guardian Email: _____

Address: _____

Grade Completed: _____ T Shirt Size(s) (Please specify adult or youth): _____

In Case of Emergency:

Name (with relationship): _____ Phone Number: _____

I understand my child will be placed in an activity-based program while attending the Junior Nature Camp program. Therefore, I waive any claim to the Brown County Soil & Water Conservation District, or to any person or place associated with the program, including but not limited to employees, agents, helpers, owners, and others of any and all liability or personal injury, sickness and/or damage to or loss of personal property sustained while attending this program. I also understand that participation in this program is strictly voluntary and I/we freely choose to attend. I verify that we/I will be responsible for any medical costs incurred as a result of our participation.

Specify any special needs of your child here (allergies, medication, etc.):

Privacy Policy: The Brown County Soil & Water Conservation District will never release private information about your children or share any information with any other party for any reason.

Photo Release: I hereby give my permission for my child to be included in photos during activities associated with this program, by our workers, for the sole purpose of promotional material and publications, and I/we waive any rights of compensation or ownership.

I agree to the statements above and allow my child to participate in the 2019 Junior Nature Camp program.

Signature: _____ Date: _____

Printed Name: _____

Fee: \$15 per child. \$25 per family (families of 3 or more will be \$10 per child). Cash and checks only.
Make checks payable to Brown County Soil and Water Conservation District.

Space is limited. Spaces will be filled on a first come first serve basis, so register early.

Checks and registration can be mailed or dropped off (Mon.-Fri. 8am-4pm) at:

Brown County Soil & Water Conservation District
802 Memorial Drive
P.O. Box 308
Nashville, IN 47448

Registration and payment must be received by 4:00pm, Thursday May 30th, 2019.

Contact: Courtney McGuckin, Educator courtney-mcguckin@iaswcd.org 812-988-2211